# ANTH 4370 ANTHROPOLOGY OF THE CARIBBEAN

# University of Texas at El Paso. Fall Semester 2018 Department of Sociology and Anthropology

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TR 12:00 pm - 1:00 pm

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Class Code: ANTH 4370 – 16962-014 Class Schedule: TR 9:00 am – 10:20 am

Class Meeting: Education Building 311



Picture: Boulevard in Aguadilla, Puerto Rico. By Dr. Vázquez, 2017. Aguadilla is a town in the northwestern coast of Puerto Rico. Through the analysis of ethnographic research, we will be able to explore and understand the living conditions, the culture and the government systems in the Spanish Caribbean.

## **COURSE DESCRIPTION AND GOALS**

Updated 8.23.18

This course focuses on the analysis of the Ethnographic Research accomplished in The Caribbean (Puerto Rico, Dominican Republic, Cuba). Through an anthropological approach, the course discusses the political, economic and cultural aspects that conform the Spanish Speaking Caribbean Societies. This is a critical thinking course based on historical readings, documentaries analysis and cultural research. The students will learn about the main Historic Events, Theories, Culture, Music, Myths, The Living Conditions, Government Systems and the Challenges faced by the Caribbean people in the 21st Century.

The main goals of the course are:

- 1- Providing the students with a new perspective for looking at the Spanish Caribbean.
- 2- Recognize the cultural diversity of the Caribbean.
- 3- Identify and discuss some of the economic, historic and political problems faced by Caribbean people in the 21st century.

4- Applying your anthropological knowledge to propose recommendations and solutions to improve the living conditions in the Caribbean.

#### **Requirements:**

- Attendance is Mandatory! There will be an in-class quiz or group exercise every class that represents a significant portion of your grade.
- Absences without excused will affected your Attendance final grade.
- There are graded reading quizzes and group activities every class.
- Familiarity with Spanish is not required although it will be **highly advantageous** when searching for additional materials.
- This is a reading and writing intensive course designed to challenge pre-conceived ideas and understandings.
- The subject matter for this course will *include adult themes*. Students are required to be respectful and mature while dealing with this sensitive topic. If, for any reason, anyone becomes uncomfortable in the class, please see me immediately.

#### **Grading:**

80 points - In class exercises (assignments, quizzes and debates)

20 points – attendance and participation

50 points - Mid-term essay word format (40 pts.) opinion in class (10 pts.)

100 points - Final Ethnographic Reflection (50 pts.) / points Oral Presentation (50 pts.)

#### 250 points totals

\*Note\* There are more possible points available in the class

All assignments may be written in Spanish or English

In class exercises and participation will include a professional development component, i.e. how does one present and argument? How to make a "good" power point. What are valid sources for an academic paper and how do you cite for direct quotes and paraphrases. These are universal skills that will be expected of each student.

All the assignments will be upload on blackboard.

**Debates** – Every class period there will be a reading comprehension exercise in the form of a debates.

**The Mid-Term** - It will also cover your knowledge of concepts that we discuss in class.

**Final Ethnographic Reflection, Written and Oral Report:** The final paper will require you to critique the different social problems (social, economic, political). You will also be required to provide your own interpretation and solutions. I expect you to write a critical account of the different perspectives advanced by the authors we have read and discuss on class.

# It will be ten to fifteen pages, APA Format, 1.5 space, 12-point Times New Roman font with standard margins and include ACADEMIC references.

#### **Classroom Ethics:**

In addition to University of Texas El Paso guidelines, the class requires a level of maturity and sensitivity beyond what is normally expected. Critical dialogue and debate are essential for us to develop a complex understanding that acknowledges all perspectives. All classmates must be shown the utmost respect. I encourage any student that feels they have been disrespected, or if they are simply having problems with the subject matter, to please see me at once.

#### Student responsibilities and obligations:

Regular class attendance is expected of all university students. Attendance is excused, however, on religious holidays for students affiliated with that religion.

Reasonable behavior is also expected of all students. "Reasonable behavior" includes:

**No cell phone use**. Please turn them off before you enter class.

No email or internet use in class.

**No talking** over the instructor or other classroom activity.

No reading other materials during class.

Being polite and civil in the classroom.

If you fail to abide by such basic behavioral guidelines you may be asked to leave the classroom. Students found using their cell phones of laptops for nonacademic purposes will have a private meeting with a member of the teaching team. Students who commit a second violation will have their participation grade reduced.

#### **Academic Honesty Statement**

The course will follow the University of Texas at El Paso's policies on academic honesty. These policies can be found at <a href="http://studentaffairs.utep.edu/Default.aspx?tabid=4386">http://studentaffairs.utep.edu/Default.aspx?tabid=4386</a>

Academic dishonesty is prohibited and is considered a violation of the UTEP Handbook of Operating Procedures. It includes, but is not limited to, cheating, plagiarism, and collusion. Cheating may involve copying from or providing information to another student, possessing unauthorized materials during a test, or falsifying research data on laboratory reports. Plagiarism occurs when someone intentionally or knowingly represents the words or ideas of another person's as ones' own. And, collusion involves collaborating with another person to commit any academically dishonest act. Any act of academic dishonesty attempted by a UTEP student is unacceptable and will not be tolerated. Violations will be taken seriously and will be referred to the Dean of Students Office for possible disciplinary action. Students may be suspended or expelled from UTEP for such actions.

Academic dishonesty is an assault upon the basic integrity and meaning of a University. Cheating, plagiarism, and collusion in dishonest activities are serious acts which erode the University's educational and research roles and cheapen the learning experience not only for the perpetrators, but also for the entire community. It is expected that UTEP students will understand and subscribe to the ideal of academic integrity and that they will be willing to bear individual responsibility for their work. Materials (written or otherwise) submitted to fulfill academic requirements

must represent a student's own efforts. Any act of academic dishonesty attempted by a UTEP student is unacceptable and will not be tolerated. EVERYTHING YOU HAND IN WILL BE RUN THROUGH PLAGIARISM SOFTWARE WHICH TELLS ME EXACTLY WHAT PERCENTAGE OF YOUR PAPER IS NOT ORIGINAL. I will be forced to take action against anyone who fails to cite sources adequately.

All material submitted must be the student's own work. Ideas and expressions cited from the work of others must be credited appropriately. Avoid plagiarism by giving credit where credit is due, using quotation marks when using words directly from another source, and preferably putting things in your own words. I prefer your own phrasing, even if it is imperfect, to a beautifully phrased statement that is borrowed from some other source. Violations will be referred to the Dean of Students Office for possible disciplinary action. Students may be suspended or expelled from UTEP for such actions.

#### **Academic Assistance and Disability Statement**

In Section 504 of the Vocational Rehabilitation Act of 1973 and the Americans with Disabilities Act (ADA) of 1990, if a student needs an accommodation then the Center for Accommodations and Support Services located at UTEP need to be contacted. If you have a condition that may affect your ability to perform successfully in this course, you are encouraged to discuss this in confidence with the instructor and/or the director of the Center for Accommodations and Support Services. You may call (915) 747-5148 for general information about the American with Disabilities Act (ADA) and the rights that you have as a UTEP student with a disability. You also can visit the CASS website at http://sa.utep.edu/cass/ or the CASS office in Room 106 East Union Building. Individuals with disabilities have the right to equal access and opportunity. It is the student's responsibility to contact the instructor and the Center for Accommodations and Support Services at The University of Texas at El Paso.



Picture: The Street of Havana, Cuba and the Old Cars "Alemendrones".

By Dr. Vázquez 2016. Through an ethnographic approach we will explore the living conditions in Cuba in the 21st Century.

### COURSE CALENDAR FALL 2018 (Calendar is subject to change)

#### **Calendar and Topics**

1. August 28 (Tuesday) -August 30 (Thursday)

#### INTRODUCTION TO THE COURSE.

Lecture Topics Review of the Syllabus, Review of the general concepts of Cultural Anthropology Ethnography. Introduction to the Spanish Caribbean.

2. September 4 (Tuesday) -September 6 (Thursday)

#### WHAT IS THE SPANISH CARIBBEAN?

Lecture Topics A brief history of the Spanish Caribbean, The Taino Indians, The Spanish

Conquistador Experiences. The main languages in the Caribbean. Introduction to

Puerto Rico.

Readings B.J. Higman, 2011, Chapter 1, "A History of Islands," in A Concise History of the

Caribbean, pp. 1-8.

Duany Jorge, 2017, Introduction Puerto Rico – A Stateless Nation in Puerto Rico

What Everyone Needs to Know, pp 1-7.

Assignment 1 (10

pts.)

Write a Short Essay about the impact of the penetration of the US politics in Puerto Rico and explain the concept of "Vaiven" moving back and forth.

Duany Jorge, 2017, Introduction Puerto Rico – A Stateless Nation in Puerto Rico What Everyone Needs to Know, pp 1-7. **Upload on blackboard. Due date** 

Thursday September 6, 10:00 pm.

Documentary: Yo Soy Boricua Pa Que Tu Lo Sepas! (I'm Boricua Just so you

Know) Directed by Rosie Perez (2006).

#### 3. September 11 (Tuesday) PUERTO RICO DURING THE 20st CENTURY.

Lecture Topics Political and economic development during the 20st century. 1952, Estado Libre

Asociado. Industrialization Process, Main Problems. The Culture of Poverty in La

Perla. The Legacy of Sidney Mintz and Jack Delano.

Reading Duany Jorge, 2017, Introduction Puerto Rico – A Stateless Nation in Puerto Rico

What Everyone Needs to Know, pp 1-7. Delano Jack, 1990, Puerto Rico Mio pp1-

37.

#### 4. September 13 (Thursday) PUERTO RICO DURING THE 21st CENTURY (I).

Lecture Topics 1990 -2000, The Beginning of the Globalization and the Neoliberal Politics.

The US Navy in Vieques. Documentary: Battle of Vieques - Puerto Rico

(2001). Isla Chatarra (2007) director Karen Rossi.

Assignment 2 (10

pts.)

Discuss in class an anthropological opinion regarding the struggle and the future in Vieques. Write a short essay about the Ethnographic Research Tourism and Language and explain the discourse of laziness 61-69. Upload

on blackboard. Due date Wednesday September 12, 10:00 pm.

Reading Galanes Valdejulli Luis, 2018, Introduction 9 -20. Chapter 3 Work33-74, Chapter

6 Decontamination, Reparations, Health and Crime Issues, Chapter 7 The Future

of Vieques, Conclusions, 117-136 -Tourism and Language in Vieques.

### 5. September 18 (Tuesday) -September 20 (Thursday)

#### PUERTO RICO DURING THE 21ST CENTURY (II).

Lecture Topics Crisis, Government Bankruptcy, Poverty, University of Puerto Rico's Strike,

May 1 manifestations 2017-2018, Field work experiences of poor

communities in Puerto Rico. The recovery process after Hurricane Maria 2017.

Readings Duany Jorge, 2017, Chapter 3 Puerto Rico As a US Commonwealth since 1952

Politics and Economy - A Stateless Nation in Puerto Rico

What Everyone Needs to Know, pp 73-103. Documentary: Fault Lines - Puerto

Rico: The Fiscal Experiment (2011).

6. September 25 (Tuesday) – September 27 (Thursday)

PUERTO RICO CULTURE AND SOCIETY.

Lecture Topics The Middle Class, Boricuas in US. Identity – Salsa Music.

Documentary: PBS Latin Music USA: The Salsa Revolution.

Assignment 3 (10 points)

Discuss in class an anthropological opinion regarding Salsa music movement in the US. Write a short essay about the How has the United States influences Puerto Rican culture? 117-119. Upload on

blackboard. Due date Monday October 1, 10:00 pm.

Discuss in class an anthropological opinion

Reading Duany Jorge, 2017, Chapter 4 Puerto Rico As a US Commonwealth

since 1952 Population and Culture. Chapter 5 The Puerto Rican Diaspora to The United State in-*Puerto Rico What Everyone Needs to* 

*Know*, pp 106-131. 134-170.

7. October 2 (Tuesday) - October 4 (Thursday)

REGGAETON MUSIC CULTURE.

Lecture Topics What is Reggaetón music? The beginnings, Reggaeton as a Cultural Practice of

The Diaspora, General Concepts, what means Perreo? Documentary The Beat that changed pop music (2018). Reggaeton – Race and Social Class. Reggaeton

and feminism.

Reading Rivera – Rideau Petra, 2015, Remixing Reggaeton. Chapter Two The perils of

Perreo, 52-80.

Assignment 4 (10 points) Discuss in class an anthropological opinion regarding the success of

reggaetón music in US. Write a short essay about the correlation between reggaetón and poverty discuss the concept of Caserios 33-35.

Upload on blackboard. Due date Monday 8, 10:00 pm.

8. October 9 (Tuesday) -October 11 (Thursday)

MIDTERM ESSAY MATERIALS.

(Verify the rubric and the readings on blackboard)

Lecture Topics Analysis of the Movies Talento de Barrio Daddy Yankee (2008). Residente

(2017).

Readings Rivera -Rideau Petra, 2015, Remixing Reggaeton. Chapter Two The perils of

Perreo 52-80.

#### 9. October 16 (Tuesday) – October 18 (Thursday)

#### DOMINICAN REPUBLIC DURING THE 20ST CENTURY.

Lecture Topics Political and economic development during the 20st century. Documentary

America's Backyard: The Dominican Republic (2016).

Readings B.J. Higman, 2011, Chapter 7, "The Caribbean since 1945," in A Concise History

of the Caribbean, pp. 259-268. Gregory Steven 2014, Chapter 1, The Politics of

Livelihood in a The Devil Behind the Mirror. pp. 11-49.

MIDTERM ESSAY (50 pts.) Upload on Blackboard <u>Due date October 15 noon</u>. Discuss in class October 16 Tuesday.

10. October 23 (Tuesday)- October 25 (Thursday)

DOMINICAN REPUBLIC DURING THE 21ST CENTURY.

Lecture Topics Political and economic development during the 21st Century.

Documentaries: Divided island: How Haiti and the DR became two worlds

(2017). Selling Sex: Underage victims of sex tourist in DR (2018).

Assignment 5(10 pts.) Discuss in class an anthropological opinion regarding inequality and

living Conditions in DR. Write a short essay about the Improvising a livelihood: the informal economy in DR pp. 30 -36. <u>Due date Monday 29</u>,

10:00 pm

Readings Gregory Steven 2014, Chapter 1, The Politics of Livelihood in a The Devil

Behind the Mirror. pp. 11-49. Chapter 4 Sex Tourism and Political Economy

of Masculinity, 130-165.

#### Midterm grade report due date October 24.

11. October 30 (Tuesday) -November 1 (Thursday)

DOMINICAN REPUBLIC CULTURE AND SOCIETY.

Lecture Topics Politics of exclusion, Neoliberalism impact, Corruption and Drug trafficking,

Music and Migration to New York. Documentaries: Dominican Republic plans to push out undocumented Haitians (2015). Why do Dominicans own so many New

York corner stores? (2018).

Reading Gregory Steven 2014, Chapter 2, The Spatial Economy of Difference. Behind the

Mirror. pp. 50-81. Chapter 5 Race, Identity and the Body Politic 186 – 208.

12. November 6 (Tuesday) - November 8 (Thusrday)

CUBA DURING THE 20ST CENTURY.

L. Kaifa Roland 2010, Cuban Color in Tourism and La Lucha: An Ethnography of

Racial Meanings (Issues of Globalization:Case Studies in Contemporary

Anthropology) Chapter 1 -2.

Lecture Topics Cuba during the 20st Century, The Revolution in 1958, The Government system,

Education and Economy, Special Period. Documentaries: The Cuba Libre Story

Chapter 1-2 (2015) Cuban Counterpoint.

Readings B.J. Higman, 2011, Chapter 7, "The Caribbean since 1945," in A Concise History

of the Caribbean, pp. 259-326. Fernando Ortiz 1947, Cuban Counterpoint

Tobacco and Sugar.

Assignment 6 (10

pts.)

Discuss in class an anthropological opinion regarding the Cuban Revolution Write a short essay about the rise and fall of the economy of the Revolutionary government: 256-259. <u>Due date Monday 12, 10:00</u> pm.

13. November 13 (Tuesday) – November 15 (Thursday)

CUBA CULTURE, MUSIC, EDUCATION, HEALTH SISTEM AND

SOCIETY.

Lecture Topics Cuban Culture and the living conditions. Documentary: Periodo Especial 1993.

Nothing to do in Cuba. How Buena Vista Social Club Impacted the World?

Reading Gutiérrez Pedro Juan 2002 Dirty Havana Trilogy. (Selected reading) L. Kaifa

Roland 2010, Cuban Color in Tourism and La Lucha: An Ethnography of Racial

Meanings (Issues of Globalization: Case Studies in Contemporary

Anthropology) Chapter 3-5.

November 20 (Tuesday) Education, Health System.

Lecture Topics Education and Health System, Why the Cuban youth don't want to study?

Reading Margarita Quintero López 2011, Education in Cuba: Foundations and

Challenges. 55-71.

Assignment 7 (10 points) Discuss in class an anthropological opinion regarding the Education and

Health System in Cuba. Write a short essay about the rise and fall of the Economy of the Revolutionary government: 256 - 259. Due date Monday

26, 10:00 pm.

14. November 27 (Tuesday) Migration, The crisis of Balseros, Sex tourism.

Lecture Topics The crisis of Balseros and the Sex Tourism. Documentary: Balseros Cubanos en

Guantanamo 1995. Jineteras y Jineteros en Cuba. Surviving in Cuba. Field work

experiences 2015.

Reading Amalia L. Cabezas 2011, Intimate Encounters: Affective Economies in Cuba

and the Dominican Republic.

Assignment 8 (10 Discuss in class an anthropological opinion regarding the conditions in Cuba

pts.)

in the 21st Century.

## NOVEMBER 29 (Thursday) CUBA AND THE BIG CHALLENGE IN THE 21ST CENTURY.

Lecture Topics Cuba and the big challenge in the 21st century. The new relation with USA,

President Obama Visits Cuba in 2016. The Rolling Stones in Cuba.

William m. Leogrande 2015, Normalizing us-Cuba relations: escaping the

Reading shackles of the past.

Assignment 9 (10 Discuss in Class an anthropological opinion regarding the new relationship

points) between Cuba and USA.

#### 15. DECEMBER 4 (Wednesday) THE CUBAN AMERICAN COMMUNITY.

Lecture Topics Voices of the Exiled in Miami. The Impact of Castro's Death. The political impact

of the Cuban exile in USA.

Movie Cuban American (2016)

Assignment 10 (5 Discuss in Class an anthropological opinion about the Cuban Exile in US.

pts bonus)

# 16. DECEMBER 6 (Thursday) FINAL RECAP, THE FUTURE OF THE SPANISH CARIBEAN.

Final Paper (50 pts.) The Oral Presentation will be the same day of the final exam day. Upload the written final paper (50 pts.) -on blackboard the same day of the oral presentation. Verify the rubrics, guideline and glossary on Blackboard.

# **BIBLIOGRAPHY**

#### **Books**

B.J. Higman, 2011, A Concise History of the Caribbean, Cambridge.

Duany Jorge, 2017, A Stateless Nation in Puerto Rico What Everyone Needs to Know, Oxford University Press.

Fernando Ortiz 1995, Cuban Counterpoint Tobacco and Sugar. Duke University Press.

Galanes Valdejulli Luis, 2018, Tourism and Language in Vieques. Lexington Books.

Gutiérrez Pedro Juan 2002 Dirty Havana Trilogy. Harper Perennial.

Gregory Steven 2014, The Devil Behind the Mirror. University of California Press.

Rivera -Rideau Petra, 2015, Remixing Reggaeton. Duke University Press.

Additional Course Readings (CR's) will be made available on Blackboard as PDF files or as class handouts.

Welcome to the incredible journey the Anthropology of The Caribbean.