

HUMAN ANATOMY AND PHYSIOLOGY 1 (BIOL-2311-003 CRN:24308)

Course syllabus: Spring 2025

INSTRUCTOR: Alexander Friedman, Ph.D.

All electronic communications must be **done via email** afriedman@utep.edu

COURSE MEETINGS: Undergraduate Learning Center 126 3 pm to 4: 20 pm Monday and Wednesday
Or In CASE OF EMARGENSY

<https://utep-edu.zoom.us/j/87548667740?pwd=WGZaTE53ZllzVxkaaFNpYm1VNnlSQ09>

Office hours: 12:00 pm am – 4 :00 pm on Monday to Friday, pls set an appointment room 2.173 bioscience building

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PREREQUISITES: BIOL 1305 and BIOL 1107

CREDIT HOURS: 3.0

Course Description:

Human Anatomy and Physiology I is the first part of a two-course sequence. It covers the structures and functions of the integumentary, skeletal, muscular, nervous, and endocrine systems.

You will be using the McGraw Hill Connect homework system for this class. You will access the Connect homework and eBook used for this class through Blackboard. It is essential you purchase access to the Connect website to be able to complete your assignments, read the book, and ensure your success in this challenging course.

REQUIRED TEXT and CONNECT SYSTEM:

- Review the student registration video
- <http://video.mhhe.com/watch/UZnyThiZgbh3pKQFBiQUZ>

CXG Team (Tech Support)

- CXG Phone #: 800-331-5094
- Chat or Email: <https://mhedu.force.com/CXG/s/ContactUs>
- Available for Instructors and Students
- Hours Available(All times in EST)
 - Sunday: 12 PM – 12 AM
 - Monday – Thursday: 24 hours
 - Friday: 12 AM – 9 PM
 - Saturday: 10 AM – 8 PM

This class is critically important for your future in medical or dental school. It is also crucial for the advance of human biology work. This class will focus on “heavy pre-reading before the class” and will have reasonably heavy homework.

We will use the ELECTRONIC Saladin 10th ed Anatomy and Physiology: Unity Form and Function as the textbook, which is included in the McGraw Hill Connect digital platform.

YOU NEED PURCHASE DIRECTLY THROUGH THE COURSE PAGE IN BLACKBOARD

Video in Blackboard which will walk you through the registration steps to access Connect for the first time through Blackboard - <http://video.mhhe.com/watch/UZnyThiZgbh3pKQFBIQUZ?>

Within the Connect digital system you will be assigned the SMARTBOOK ADAPTIVE READING assignment. The chapters you will read will also be followed by a set of questions to be answered, which will measure your comprehension level of the current reading material. The SMARTBOOK assignments will need to be completed before the beginning of the following scheduled class date.

Grade

Total **22500** Points

Grade A $22500 \times .70 = 15,750$

Grade B $22500 \times .60 = 13,500$

Grade C $22500 \times .50 = 11,250$

Grade D $22500 \times .40 = 9,000$

Plan

1) Jan 22: Ch1



Ch 1-Major Themes of Anatomy and Physiology

SB [Ch 1 SmartBook](#)

 [Ch 1 Assignment](#)

 [Ch 1 Application Activity](#)


APR [Atlas A: General Orientation to Human Anatomy-An
APR Assessment](#)

 [Ch 1 Quiz](#)


2) Jan 27 Ch2

Ch 2-The Chemistry of Life

 [Ch 2-Chemistry of Life AP Prep](#)

 [Ch 2 SmartBook](#)

 [Chemical Composition of Cells - Test for Protein](#)


 [Chemical Composition of Cells - Test for Fat](#)

 [Chemical Composition of Cells - Test for Sugars](#)


 [Chemical Composition of Cells - Test for Starch](#)

 [Ch 2- The Chemistry of Life - pH](#)

 [How Enzymes Function - Effect of Temperature](#)

 [How Enzymes Function - Effect of Concentration](#)

 [How Enzymes Function - Virtual Lab](#)

 [Ch 2 Assignment](#)

 [Ch 2 Application Activity](#)

 [Ch 2 Quiz](#)

3) Jan 29 Ch3

☑ ☑ Ch 3- The Cellular Form and Function

☑ 📄 [Ch 3-Cells AP Prep](#)

☑ SB [Ch 3 SmartBook](#)

☑ 🧪 [Diffusion Across A Semipermeable Membrane](#)

☑ 🧪 [Osmosis - Movement of Water Across a Semipermeable Membrane - Virtual Lab](#)

☑ 🧪 [Ch 3- Cellular Form and Function -Tonicity of Blood Cells](#)

☑ 🧪 [Passive and Active Transport - Concept Overview](#)

☑ 📄 [Ch 3 Assignment](#)

☑ 📄 [Ch 3 Application Activity](#)

☑ APR [Ch 3- The Cellular Form and Function -An APR Assignment](#)

☑ 📄 [Ch 3 Quiz](#)

4) Feb 3 Ch4

☑ ☐ ☐ Ch 4- Genes and Cellular Function

SB [Ch 4 SmartBook](#)

🧪 [DNA and RNA Structure - Virtual Lab](#)

🧪 [Virtual Lab: DNA - Transcription, Translation, and Mutation](#)

🧪 [Cell Division - Examining Mitosis - Virtual Lab](#)

🧪 [Cell Division - Examining Meiosis](#)

🧪 [Human Genetics - Genetic Inheritance - Virtual Lab](#)

🧪 [Chromosomal Inheritance During Meiosis - Virtual Lab](#)

APR [Ch 4- Genes and Cellular Function -An APR Assessment](#)

📄 [Ch 4 Assignment](#)

📄 [Ch 4 Application Activity](#)


📄 [Ch 4 Quiz](#)

Feb 5 Read Ch5



Ch 5- The Human Tissue

 [Ch 5-Tissues AP Prep](#)


 [Ch 5 SmartBook](#)

 [Ch 5- The Human Tissue -Epithelial Tissue](#)

 [Ch 5- The Human Tissue - Connective Tissue](#)

 [Ch 5- The Human Tissue -Muscle Tissue](#)

 [Ch 5- The Human Tissue - Nervous Tissue](#)

 [Ch 5 Assignment](#)

 [Ch 5 Application Activity](#)

 [Ch 5- The Human Tissue-An APR Assessment](#)

 [Ch 5 Quiz](#)



Ch 6- The Integumentary System



[Integumentary System AP Prep](#)



[SB Ch 6 SmartBook](#)



[Ch 6 Assignment](#)



[Ch 6 Application Activity](#)



[Ch 6- The Integumentary System- An APR Assignment](#)



[Ch 6 Quiz](#)


6) Feb 12 Read Ch7



Ch 7-Bone Tissue

SB [Ch 7 SmartBook](#)

 [Ch 7 Assignment](#)

 [Ch 7 Application Activity](#)

APR [Ch 7- The Bone Tissue-An APR Assignment](#)

 [Ch 7 Quiz](#)

7)

8) Feb 17 Read Ch8



Ch 8: The Skeletal System

 [Skeletal System AP Prep](#)

SB [Ch 8 SmartBook](#)

 [Ch 8 Assignment](#)

 [Ch 8 Application Activity](#)

APR [Ch 8- The Skeletal System - An APR Assignment](#)


 [Ch 8 Quiz](#)

9) Feb 19 Read Ch9



Ch 9-Joints

SB [Ch 9 SmartBook](#)

 [Ch 9 Assignment](#)

 [Ch 9 Application Activity](#)

APR [Ch-9 Joints- An APR assignment](#)

 [Ch 9 Quiz](#)

10) Feb 24 Read Ch10



Ch 10-The Muscular System



[Muscular System AP Prep](#)



[Ch 10 SmartBook](#)



[Ch 10 Assignment](#)



[Ch 10 Application Activity](#)



[Ch 10- The Muscular System-An APR Assessment](#)



[Ch 10 Quiz](#)

11) Feb 26 Read Ch11

☾ ☐ 📁 Ch 11-Muscular Tissue

☐ SB [Ch 11 SmartBook](#)

☐ 🧪 [Ch 8- The Skeletal Muscle - Concept Overview](#)

☐ 🧪 [Ch 11-Muscular Tissue](#)

☐ 🧪 [Electromyography - Motor Unit Recruitment - Virtual Lab](#)

☐ 🧪 [Shoulder and Elbow Movement Exercise - Virtual Lab](#)

☐ 🧪 [Skeletal Muscle - Electrical Stimulation - Virtual Lab](#)

☐ 🧪 [Electromyography - Time to Fatigue - Virtual Lab](#)

☐ 📄 [Ch 11 Assignment](#)

☐ 📄 [Ch 11 Application Activity](#)


☐ APR [Ch 11- The Muscle Tissue -An APR Assessment](#)

☐ 📄 [Ch 11 Quiz](#)

Ch 12-Nervous Tissue

 [Nervous System AP Prep](#)

SB [Ch 12 SmartBook](#)

 [Ch 12- Nervous Tissue](#)

 [Ch 12 Assignment](#)

 [Ch 12 Application Activity](#)

APR [Ch 12-The Nervous Tissue -An APR Assessment](#)

 [Ch 12 Quiz](#)

14) March 5 Read Ch13



Ch 13-The Spinal Cord, Spinal Nerves, Somatic Reflexes

-
- SB [Ch 13 SmartBook](#) Start -
1/16/2

 -  [Demonstrate Monosynaptic Reflexes - Virtual Lab](#) Start -
1/16/2

 -  [Ch 13 Assignment](#) Start -
1/16/2

 -  [Ch 13 Application Activity](#) Start -
1/16/2

 - APR [Ch 13- The Spinal Cord, Spinal Nerves -An APR Assessment](#) Start -
1/16/2

 -  [Ch 13 Quiz](#) Start -
1/16/2

15)



BREAK

1) March 17 Read Ch14



Ch 14- The Brain and Cranial Nerves

SB [Ch 14 SmartBook](#)

 [Ch 14 Assignment](#)

 [Ch 14 Application Activity](#)

APR [Ch 14-The Brain -An APR Assessment](#)

 [Ch 14 Quiz](#)

2)

3) March 19 Read Ch15

☑ ☑ Ch 15- The Autonomic Nervous Sys . and Visceral Reflex

☑ SB [Ch 15 SmartBook](#) Start - Due
1/16/25 - 5

☑ 🧪 [Ch 15- The Autonomic Nervous Systems and Visceral Reflex](#) Start - Due
1/16/25 - 5

☑ 📄 [Ch 15 Assignment](#) Start - Due
1/16/25 - 5

☑ 📄 [Ch 15 Application Activity](#) Start - Due
1/16/25 - 5


☑ APR [Ch 15- The Autonomic N S-An APR Assessment](#) Start - Due
1/16/25 - 5


☑ 📄 [Ch 15 Quiz](#) Start - Due
1/16/25 - 5

4) March 24 Read Ch16

Ch 16-Sense Organs

SB [Ch 16 SmartBook](#)

 [Ch 16- The Sense Organs \(Eye and Vision - Accommodation of the Lens\)](#)

 [Ch 16- The Sense Organs \(Eye and Vision - Eye Dissection\)](#)

 [Astigmatism Test - Virtual Lab](#)


 [Pupillary Reflex Test - Virtual Lab](#)

 [Convergence Reflex Test - Virtual Lab](#)

 [Color Vision Test - Virtual Lab](#)

 [Blind Spot Demonstration - Virtual Lab](#)

 [Visual Acuity Test - Virtual Lab](#)


 [Ch 16 Assignment](#)


 [Ch 16 Application Activity](#)

 [Ch 16 Quiz](#)

APR [Ch 16- The Sense Organs- An APR Assessment](#)


5) March 26 Read Ch17


☑  Ch 17- Endocrine System

 [Endocrine System AP Prep](#)

 [Ch 17 SmartBook](#)


 [Ch 17- The Endocrine System \(An Overview\)](#)

 [Ch 17- The Endocrine System - Effects of Blood Glucose Level](#)

 [Ch 17-The Endocrine System - Influence of Thyroid Hormone on Temperature Regulation](#)

 [Ch 17 Assignment](#)

 [Ch 17 Application Activity](#)

 [Ch 17- The Endocrine System-An APR Assessment](#)

 [Ch 17 Quiz](#)

6) March 31 Read Ch18

☑ ☐ ☑ Ch18-The Circulatory System: Blood

☐ 📄 [Cardiovascular System AP Prep](#)

☐ SB [Ch 18 SmartBook](#)

☐ 🧪 [Ch 18- The Cardiovascular System \(Blood - Hematocrit\)](#)

☐ 🧪 [Differential White Blood Cell Count - Virtual Lab](#)

☐ 🧪 [Ch 18- The Cardiovascular System \(Blood - Hemoglobin Content\)](#)

☐ 🧪 [Ch 18- The Cardiovascular System - Blood Typing_\(Section 18.3\)](#)

☐ 📄 [Ch 18 Assignment](#)

☐ 📄 [Ch 18 Application Activity](#)

☐ APR [Ch 18 & 20- The Circulatory System Blood -An APR Assessment](#)

☐ 📄 [Ch 18 Quiz](#)

7) Apr 2 Read Ch19

⌵ □ 📁 Ch 19-The Circulatory System: Heart

□ SB [Ch 19 SmartBook](#)

□ 🧪 [Ch 19- The Circulatory System \(Cardiac Cycle - An Overview.\)](#)

□ 🧪 [Ch 19- Cardiovascular Physiology - Heart Auscultation](#)

□ 🧪 [Pulse Rate - Virtual Lab](#)

□ 🧪 [Electrocardiography - Virtual Lab](#)


□ 📄 [Ch 19 Assignment](#)

□ 📄 [Ch 19 Application Activity](#)

□ APR [Ch 19- The Circulatory System - The Heart](#)

□ 📄 [Ch 19 Quiz](#)

8) Apr 7, Read Ch20


☑  Ch 20-The Circulatory System: Blood Vessels and Circulation

 SB [Ch 20 SmartBook](#) **Start - Due**
1/16/25 - 5/16/2

 [Blood Pressure - An Overview - Concept Review](#) **Start - Due**
1/16/25 - 5/16/2

 [Ch 20 Assignment](#) **Start - Due**
1/16/25 - 5/16/2

 [Ch 20 Application Activity](#) **Start - Due**
1/16/25 - 5/16/2

 [Ch 20- Blood Vessels and Circulation](#) **Start - Due**
1/16/25 - 5/16/2

 [Ch 20 Quiz](#) **Start - Due**
1/16/25 - 5/16/2

9) Apr 9 Read Ch21



Ch 21-The Lymphoid And Immune Systems



 [Immune and Lymphatic System AP Prep](#)



SB [Ch 21 SmartBook](#)



 [Ch 21-Innate Immunity - An Overview](#)



 [Ch 21-Adaptive Immunity - An Overview](#)



 [Ch 21 Assignment](#)



 [Ch 21 Application Activity.](#)



APR [Ch 21- The Lymphoid System - An APR Assignment](#)



 [Ch 21 Quiz](#)

10) Apr 14 Read Ch22

☑ ☑ ☑ Ch 22- The Respiratory System

☑ 📄 [Respiratory System AP Prep](#)

☑ SB [Ch 22 SmartBook](#)

☑ 🧪 [Ch 22- The Respiratory System \(An Overview\)](#)

☑ 🧪 [Mechanism of Breathing - Virtual Lab](#)




☑ 🧪 [Pulmonary Function Tests - Virtual Lab](#)

☑ 📄 [Ch 22 Assignment](#)

☑ 📄 [Ch 22 Application Activity](#)



☑ APR [Ch 22- The Respiratory System An APR Assessment](#)



☑ 📄 [Ch 22 Quiz](#)

   **Ch 23- The Urinary System**

  [Urinary System AP Prep](#)



  [Ch 23 SmartBook](#)

  [Ch 23- The Urinary System Urinary Glomerular Filtration \(An Overview\)](#)

  [Ch 23- Urinary Tubular Reabsorption and Secretion - An Overview Physiology](#)

  [Ch 23 Assignment](#)

  [Ch 23 Application Activity](#)

  [Ch 23- The Urinary System- An APR Assessment](#)


  [Ch 23 Quiz](#)

12) Apr 21, Read Ch24

Ch 24-Fluid, Electrolyte, and Acid-Base Balance

SB [Ch 24 SmartBook](#)

 [Ch 24-Fluid, Electrolyte and Acid -pH Balance - Antacids as Buffers](#)

 [Ch 24-Oprion B- Fluid, Electrolytes and Acid-Base - Function of Buffers](#)

 [Ch 24 Assignment](#)

 [Ch 24 Application Activity](#)

APR [Ch 24-Fluid, Electrolyte, and Acid-Base Balance](#)

 [Ch 24 Quiz](#)

13) Apr 23 , Read Ch25



Ch 25- The Digestive System



[Digestive System and Metabolism AP Prep](#)



[Ch 25 SmartBook](#)



[Ch 25- The Digestive System \(Enzymes and Digestion\)](#)



[Ch 25 Assignment](#)





[Ch 25 Application Activity](#)




[Ch 25-The Digestive System - An APR Assessment](#)





[Ch 25 Quiz](#)

   **Ch 26-Nutrition and Metabolism**

  [Ch 26 SmartBook](#)

  [Ch 26- Nutrition and Metabolism: Emulsification of Lipids](#)

  [Ch 26- Nutrition and Metabolism: Digestion of Starch](#)

  [Ch 26 Assignment](#)

  [Ch 26 Application Activity](#)

  [Ch 26 Quiz](#)

15) Apr 30 – Read Ch27



Ch 27-The Male Reproductive System



[Reproductive System AP Prep](#)



[Ch 27 SmartBook](#)



[Ch 27 Assignment](#)






[Ch 27 Application Activity](#)



[Ch 27- The Male Reproductive System- An APR Assessment](#)



[Ch 27 Quiz](#)

   **Ch 28-The Female Reproductive System**




 SB [Ch 28 SmartBook](#)

  [Ch 28 Assignment](#)

  [Ch 28 Application Activity](#)

 APR [Ch 28- The Female Reproductive Assessment- An APR Assessment](#)

  [Ch 28 Quiz](#)

   **Ch 29-Human Development and Aging**

 SB [Ch 29 SmartBook](#)

  [Ch 29 Assignment](#)

  [Ch 29 Application Activity](#)

  [Ch 29 Quiz](#)

Animations that you can watch in addition to the class

Date for pre readings.	Lecture's topics and homework	Video Links
Ch1	<p>Chapter 1: Major Themes of Anatomy and Physiology</p> <p>1-4 APR 5 transition</p>	<ul style="list-style-type: none"> • Organism Hierarchy: https://anatomy.mheducation.com/html/apr.html?animal=human&id=17000 • Cells and Organelles: https://anatomy.mheducation.com/html/apr.html?animal=human&id=16996 • Homeostasis: http://anatomy.mheducation.com/html/apr.html?animal=human&id=16993 • Prokaryotic vs Eukaryotic Cells: https://www.youtube.com/watch?v=Pxujitlv8wc • Negative and Positive Feedback: https://www.youtube.com/watch?v=lz0Q9nTZCw4 • Medical Terminology: https://www.youtube.com/watch?v=04Wh2E9oNug
	<p>Chapter 5: The Human Tissues</p> <ul style="list-style-type: none"> • Introduction to Human Tissue: https://www.youtube.com/watch?v=15k5fajCN_w • Primary Tissues: https://anatomy.mheducation.com/html/apr.html?animal=human&id=17001 <p>Chapter 6: The Integumentary System Systems and skin https://www.youtube.com/watch?v=GSY2q6ZIMoU</p> <p>https://www.youtube.com/watch?v=TuDYjv84jr_w</p> <p>Désordres https://www.youtube.com/watch?v=ZxZAISQIbLc</p>	<ul style="list-style-type: none"> • Mitosis: https://anatomy.mheducation.com/html/apr.html?animal=human&id=16998 • Introduction to Human Tissue: https://www.youtube.com/watch?v=15k5fajCN_w • Primary Tissues: https://anatomy.mheducation.com/html/apr.html?animal=human&id=17001 • Protein Synthesis: https://anatomy.mheducation.com/html/apr.html?animal=human&id=16997 <p>Systems and skin https://www.youtube.com/watch?v=GSY2q6ZIMoU skin layers</p> <p>https://www.youtube.com/watch?v=Orumw-PyNjw&t=90s</p> <p>skin cell https://www.youtube.com/watch?v=Orumw-PyNjw&t=90s</p>

	<p>https://www.youtube.com/watch?v=OxPICKTKhzY</p> <p>https://www.youtube.com/watch?v=Orumw-PyNjw&t=90s</p> <p>skin cell</p> <p>https://www.youtube.com/watch?v=Orumw-PyNjw&t=135s</p>	<p>mw-PyNjw&t=135s</p> <p>désordres</p> <p>https://www.youtube.com/watch?v=ZxZAISQIbLc</p>
	<p>Chapter 7: Bone Tissue</p> <p>Intro</p> <p>https://www.youtube.com/watch?v=ingWoaKkiTc</p> <p>Bones Overview 2:</p> <p>https://anatomy.mheducation.com/html/apr.html?animal=human&id=17004</p> <p>https://anatomy.mheducation.com/html/apr.html?animal=human&id=15</p> <p>https://www.viddler.com/embed/e1553f60</p> <p>https://www.youtube.com/watch?v=78RBpWSOI08</p> <p>https://www.youtube.com/watch?v=GpMV197xZXc</p> <p>https://www.youtube.com/watch?v=c5tc01WFYks</p> <p>https://www.youtube.com/watch?v=0dV1Bwe2v6c</p> <p>https://www.youtube.com/watch?v=P5HwYWS hBhw</p> <p>Bones Overview 1:</p> <p>https://www.youtube.com/watch?v=4AmOnF0V4Vw</p> <p>Chapter 8: The Skeletal System</p> <p>To start with music</p>	<ul style="list-style-type: none"> • https://www.youtube.com/watch?v=f-FF7Qigd3U • Bones Structure and Types: https://www.youtube.com/watch?v=2vESqp8mL5l • Osteogenesis 1: https://www.youtube.com/watch?v=FyUHVEylSms • Osteogenesis 2: https://www.youtube.com/watch?v=xXgZap0AvL0

	<p>https://www.youtube.com/watch?v=n3QbHN0xzcY</p> <p>https://www.youtube.com/watch?v=38MsEkhECM</p> <p>https://anatomy.mheducation.com/html/apr.html?animal=human&id=14</p> <p>https://www.youtube.com/watch?v=zyl6eoU-3Rg</p> <p>https://www.youtube.com/watch?v=0qR-Yfw9fOI</p> <p>To start with music</p> <p>https://www.youtube.com/watch?v=orL-w2QBiN8</p> <p>https://www.youtube.com/watch?v=QHI6wYCwlcQ</p>	
	<p>Chapter 9: Joints</p> <p>Joints Overview: https://anatomy.mheducation.com/html/apr.html?animal=human&id=17005</p> <p>APR Module 5 Skeletal: Animations: Synovial Joint</p> <p>APR Module 5 Skeletal: Animations: Temporomandibular Joint</p> <p>APR Module 5 Skeletal: Animations: Glenohumeral Joint</p> <p>APR Module 5 Skeletal: Animations: Elbow Joint</p> <p>APR Module 5 Skeletal: Animations: Hip Joint</p> <p>APR Module 5 Skeletal: Animations: Knee Joint</p> <p>APR Module 5 Skeletal: Animations: Tibiofibulotalar joint</p> <p>https://www.youtube.com/watch?v=D3GVKJeY1FM</p> <p>https://www.youtube.com/watch?v=3I3-5I3JZ8</p> <p>https://www.youtube.com/watch?v= q-</p>	<ul style="list-style-type: none"> Joints Overview: https://anatomy.mheducation.com/html/apr.html?animal=human&id=17005 Joints Range of Motion: https://www.youtube.com/watch?v=8hqyQlyenxA Joint Structures: https://www.youtube.com/watch?v=bfiUnhAHt8Q

[JxI5sT0g](#)

[APR Module 5: Skeletal: Animations: Skull](#)

Chapter 10: The Muscular System

<https://www.youtube.com/watch?v=8ycndx5lv8A>

<https://www.youtube.com/watch?v=rMcg9YzNS>
[Es](#)

<https://www.youtube.com/watch?v=VVL-8zr2hk4>

<https://anatomy.mheducation.com/html/apr.html?animal=human&id=1>

<https://anatomy.mheducation.com/html/apr.html?animal=human&id=8684>

<https://www.youtube.com/watch?v=SCznFaTW>
[TPE](#)

https://www.google.com/search?q=muscles+of+the+digestive+tract+animation+&rlz=1C1GCEA_enUS902US902&sxsrf=APq-WBug4mGCmtaUO6Pq_yoCs0MeI9CYHg%3A1645131680748&ei=oLcOYsCMLdqvqtsPuPiViA4&ved=0ahUKEwjA3MGL0Yf2AhXal2oFHTh8BeEQ4dUDCA8&uact=5&ogq=muscles+of+the+digestive+tract+animation+&gs_lcp=Cgdnd3Mt d2I6EAMyCgghEBYQChAdEB46BwgAEEcQsAM6BQgAEIAEOqYIABAWEB46CAgAEBYQC hAeOggIIRAWEB0QHjoFCAAQogQ6BAgAEA06CAgAEA0QBRAeOgYIABANEB5KBAhBGA BKBAhGGABQvRBYmDBq7TFoA3ABeACAA XCIAdgLkgEEMTAuNpgBAKABAcgBCMABAQ &scclient=gws-wiz#kpvalbx=4LcOYqG5N4WpqtSpts-siA818

<https://www.youtube.com/watch?v=qmpd82mpVO4>

<https://www.youtube.com/watch?v=0qksc4kqSjM>

Chapter 11: Muscular Tissue

- Introduction to the Muscular System:
<https://www.youtube.com/watch?v=vNnMsEcUnUE>

	<p>For class on Thursday 02/24 https://youtu.be/SvnWNtaTIOQ</p> <p>https://www.youtube.com/watch?v=rRRFXR16kYA</p> <p>https://www.youtube.com/watch?v=sZuy356gkPM</p> <p>https://www.youtube.com/watch?v=IMkHo11reWg</p> <p>https://www.youtube.com/watch?v=v7Q9BrNflpQ</p> <p>THEN GO with APR</p> <p>Chapter 12 Neuros Tissue</p> <p>https://elpasolive.com/events/russian-ballet-theatre-presents-swan-lake</p> <p>https://www.youtube.com/watch?v=WmqvOUBh2cc</p> <p>https://www.youtube.com/watch?v=ZWACm6BkDVo</p> <p>https://www.kenhub.com/en/library/anatomy/histology-of-neurons</p> <p>https://www.youtube.com/watch?v=03GUyBNKBpc&t=4s</p> <p>https://www.youtube.com/watch?v=64MqiEDWyRg</p> <p>Continue with a APR</p>	<ul style="list-style-type: none"> • Muscular System Terminology: https://www.youtube.com/watch?v=VUzhweM2YDQ • Introduction to Muscle Histology: https://www.youtube.com/watch?v=mT3mtJ77B5U • Cardiac Action Potential: https://www.youtube.com/watch?v=v7Q9BrNflpQ • Introduction to Nervous System 1: https://www.youtube.com/watch?v=qPix_X-9t7E • Introduction to Neuronal Tissue: https://www.youtube.com/watch?v=4RS-3Ex04NU • Glial Cells: https://www.youtube.com/watch?v=64MqiEDWyRg • Action Potential: https://www.youtube.com/watch?v=OZG8M_IdA1M
	<p>Chapter 13: The Spinal Cord, Spinal Nerves, and Somatic Reflexes</p>	<ul style="list-style-type: none"> • Spinal Cord Introduction: https://www.youtube.com/watch?v=K-P_BKOUFXs • Introduction to Nervous System 2: https://www.youtube.com/watch?

	<ul style="list-style-type: none"> • Spinal Cord Introduction: https://www.youtube.com/watch?v=K-P_BKOUFXs • Spinal Cord REAL Dissection: https://www.youtube.com/watch?v=lAwk0pshcDE <p>APR</p>	<p>v=q8NtmDrb_go</p> <ul style="list-style-type: none"> • CNS REAL Dissection: https://www.youtube.com/watch?v=xB7rXw_3gVY • Basics of Cranial Nerves: https://www.youtube.com/watch?v=GJBnwZQ60Ss • 3D Cranial Nerves Map: https://www.youtube.com/watch?v=vFp_qNifHzw
	<p>Chapter 14: The Brain and Cranial Nerves</p> <ul style="list-style-type: none"> • Nervous System Basics Re-fresher: https://www.youtube.com/watch?v=6O-0CVAgaEM • https://teens.drugabuse.gov/videos/human-brain-major-structures-and-functions-1 <p>https://www.youtube.com/watch?v=DMcmrP-BWGk</p> <p>Go with APR</p> <ul style="list-style-type: none"> • Basics of Cranial Nerves: https://www.youtube.com/watch?v=GJBnwZQ60Ss <p>3D Cranial Nerves Map: https://www.youtube.com/watch?v=vFp_qNifHzw</p>	<ul style="list-style-type: none"> • CNS, PNS, ANS: https://www.youtube.com/watch?v=zZ80T1BtumQ • Spinal Cord REAL Dissection: https://www.youtube.com/watch?v=lAwk0pshcDE • Nervous System Basics Re-fresher: https://www.youtube.com/watch?v=6O-0CVAgaEM • PNS and Senses: https://www.youtube.com/watch?v=pDr6DDRHvUY
	<p>Chapter 15: The Autonomic Nervous System and Visceral Reflexes</p> <p>Synapse https://www.youtube.com/watch?v=mltV4rC57kM</p> <p>ANS https://www.youtube.com/watch?v=D96mSg2h0c</p> <p>https://www.youtube.com/watch?v=5a1gYoJaNvU</p> <p>https://www.youtube.com/watch?v=EQFaTwFkhSU</p> <p>VR https://www.youtube.com/watch?v=SS_qMHPI0XM&t=42s</p>	<ul style="list-style-type: none"> • ANS Introduction: https://www.youtube.com/watch?v=71pCilo8k4M • Homunculus: https://www.youtube.com/watch?v=fxZWtc0mYpQ • Sensation and Perception: https://www.youtube.com/watch?v=unWnZvXJH2o

	<p>Reflex mesurmeny https://stanfordmedicine25.stanford.edu/the25/tendon.html</p> <p>Stroke https://www.youtube.com/watch?v=EY98RlnP-A4</p>	
	<p>Chapter 16: Sense Organs</p> <p>PTSD https://www.youtube.com/watch?v=b_n9qegR7C4</p> <p>Trauma and brain https://www.youtube.com/watch?v=4-tcKYx24aA</p> <p>CH 15 animations in a folder</p> <p>Ch 16 animations online</p> <p>PPT</p>	<ul style="list-style-type: none"> • Vision : https://www.youtube.com/watch?v=o0DYP-u1rNM • Balance and Hearing : https://www.youtube.com/watch?v=le2j7GpC4JU • Taste and Smell: https://www.youtube.com/watch?v=mFm3yA1nsIE
	<p>Chapter 17: The Endocrine System</p> <p>Chapter 18: The Circulatory System: Blood</p>	<ul style="list-style-type: none"> • Endocrine System Introduction: https://www.youtube.com/watch?v=8TveCTps_Xw • Hormonal Cascade: https://www.youtube.com/watch?v=SCV_m91mN-Q • Endocrine System Introduction 2: https://www.youtube.com/watch?v=ER49EweKwW8
	<p>Chapter 19: The Circulatory System: Heart</p> <p>Chapter 20: The Circulatory System: Blood Vessels and Circulation</p>	<ul style="list-style-type: none"> • Circulatory System Introduction: https://www.youtube.com/watch?v=vZ0lefPg_0 • The Heart: https://www.youtube.com/watch?v=X9ZZ6tcxArl • Cardiovascular Medical Terminology: https://www.youtube.com/watch?v=COQ1WOKQnGg • Cardiac Conductance: https://www.youtube.com/watch?v=RYZ4daFwMa8 • Cardiac Muscle Physiology: https://www.youtube.com/watch?

		v=IMkHo11reWg
Chapter 21: The Lymphatic and Immune Systems	Chapter 22: The Respiratory System	<ul style="list-style-type: none"> • Lymphatic System Introduction: https://www.youtube.com/watch?v=o_TVdvaMCWA • Histology of Lymph Nodes: https://www.youtube.com/watch?v=8nqnKlyBA20 • Lymphatic System Introduction 2: https://www.youtube.com/watch?v=I7orwMqTQ5I
Chapter 23: The Urinary System	Chapter 24: Fluid, Electrolyte, and Acid–base Balance	<ul style="list-style-type: none"> • Immune System Introduction: https://www.youtube.com/watch?v=GIJK3dwCWCw • Innate vs Adaptive Immune System : https://www.youtube.com/watch?v=9_uTdCHp7vI • Respiratory System Introduction : https://www.youtube.com/watch?v=0fVoz4V75_E • Urinary System Intro 1: https://www.youtube.com/watch?v=l128tW1H5a8 • Urinary System Intro 2: https://www.youtube.com/watch?v=DlqyyvTI3k • Acid-Base Balance: https://www.youtube.com/watch?v=VzEEs00v-JU
Chapter 25: The Digestive System	Chapter 26: Nutrition and Metabolism	<ul style="list-style-type: none"> • Digestive System Part 1: https://www.youtube.com/watch?v=yloTRGfcMqM • Digestive System Part 2: https://www.youtube.com/watch?v=yloTRGfcMqM • How the digestive System Works: https://www.youtube.com/watch?v=X3TARootFfM • Digestive System Histology: https://www.youtube.com/watch?v=Qp7_vF-eUKE • Digestion & Metabolism: https://www.youtube.com/watch?v=fR3NxCR9z2U
	Chapter 27: The Male Reproductive System	<ul style="list-style-type: none"> • Male Reproductive System: https://www.youtube.com/watch?v=-XQcnO4iX_U • Histology of Male Reproductive

	<p>Chapter 28: The Female Reproductive System</p>	<p>System: https://www.youtube.com/watch?v=BdQPfFTzMQY</p> <ul style="list-style-type: none"> • Prostate and Cancer: https://anatomy.mheducation.com/html/apr.html?animal=human&id=17046 • Female Reproductive System: https://www.youtube.com/watch?v=RFDatCchpus • Histology of Female Reproductive System: https://www.youtube.com/watch?v=6EC4DFP78k0 • Breast Cancer: https://anatomy.mheducation.com/html/apr.html?animal=human&id=17047
	<p>Chapter 29: Human Development and Aging</p> <p>Summary</p>	<ul style="list-style-type: none"> • Human development: Sex and Fertilization: https://www.youtube.com/watch?v=SUdAEGXLO-8 • Stages of Human Development: https://www.youtube.com/watch?v=zBrLaVGLrcq • Biology of Aging: https://www.youtube.com/watch?v=xHINXzfCv0o

These animations are accessible, closed-captioned, browser-based files.

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<https://www.arthritis-health.com/video/shoulder-osteoarthritis-video>
and add joint replacement

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*The schedule is subject to change - check blackboard for changes or important announcements.

Course drop/withdrawal deadline: zzz yyy, 2021 (mmm)

ADDITIONAL COURSE INFORMATION and POLICIES

ACCESSIBILITY STATEMENT:

- As per Section 504 of the Vocational Rehabilitation Act of 1973 and the Americans with

Disabilities Act (ADA) of 1990, if a student needs an accommodation then the Office of Center for Accommodation and Support Services (CASS) located at UTEP needs to be contacted. Further info can be found in the following link: <https://www.utep.edu/student-affairs/cass/>

- If you have a condition, which may affect your ability to perform successfully in this course, you are encouraged to discuss this in confidence with the instructor and/or the director of the Center for Accommodation and Support Services (CASS). You may call 915-747-5148 for general information about the American with Disabilities Act (ADA) and the rights that you have as a UTEP student with a disability.
- Individuals with disabilities have the right to equal access and opportunity. It is the student's responsibility to contact the instructor and The Center for Accommodation and Support Services (CASS) at The University of Texas at El Paso.

ACADEMIC/SCHOLASTIC INTEGRITY:

- Academic dishonesty is an assault upon the basic integrity and meaning of a University.
- Cheating, plagiarism and collusion in dishonest activities are serious acts which erode the University's educational and research roles and cheapen the learning experience not only for the perpetrators, but also for the entire community.
- It is expected that UTEP students will understand and subscribe to the ideal of academic integrity and that they will be willing to bear individual responsibility for their work.
- Materials (written or otherwise) submitted to fulfill academic requirements must represent a student's own efforts.
- Any act of academic dishonesty attempted by a UTEP student is unacceptable and will not be tolerated. Violations will be referred to the Dean of Students Office for possible disciplinary action. Students may be suspended or expelled from UTEP for such actions.

TECHNICAL and BLACKBOARD SUPPORT:

- The University of Texas at El Paso provides free 24/7 Helpdesk support to academic students and faculty members teaching on-line through the [Tech Support Company]. The Helpdesk can provide answers to questions about using Blackboard, technology and services, as well as, technical support. Please visit the technical support page for more information.

SYLLABUS, IS SUBJECT TO CHANGE. PLEASE USE THE SYLLABUS AS A GUIDELINE FOR WHAT WILL BE DISCUSSED AND WHAT SHOULD BE LEARNED.

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EACH STUDENT IS ENCOURAGED TO FILL OUT THE COURSE EVALUATION. THIS IS A NEW COURSE THAT NEEDS TO BE SUPPORTED FOR THE BENEFIT OF CURRENT AND FUTURE STUDENTS AT UTEP.

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